



**OFFICE OF THE COMMISSIONER:: GMC :: GUWAHATI-5.**

**GNZ/GE-36/2002-03/163**

**Date: - 06 / 10 / 2023**

The meeting of the committee was convened on – 03.10.2023 at the conference hall of Commissioner, GMC under the chairmanship of Joint Commissioner, GMC in reference to invitation issued vide **GNZ/GE-36/2002-03/161**; 29.09.2023

The meeting was convened to record samples of uniform materials as per bidding clause from the prospective responsive bidders viz. P.S. Enterprise, Bangson Corporation and United Commercial Traders.

The records of sample check is attached as Annexure-I to this minutes duly signed by bidders representatives and officers present. The sample check was conducted in presence of the “End users” of the items i.e., Municipal Corporation Police Personnel record of which is also reflected in Annexure-I.

Based on checks made, the following are the recommendation of the committee-

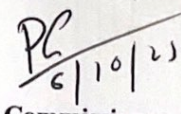
1. The committee noted that brands may not be checked as per procurement regulations and samples demonstrated were checked for “Right” quality only as per principles of public procurement.
2. The committee recorded that bidders had though submitted samples for the major items, did not submit items such as – Angular in one case, Beret Cap in one case etc. as recorded in details in Annexure I. The committee stated that, in such cases and items, GMC shall reserve the right to seek multiple changes of items in case quality is not found satisfactory and such changes shall be the liability of the bidder/supplier.
3. The committee recorded that the samples may be kept in proper custody of the Nazarat Section/branch and for placing of supply orders subsequently, references shall be drawn to ensure equivalent or higher quality items are only delivered.
4. The committee recommended, opening of financial bids of the three substantially responsive bidders and check for reasonableness of the rates to conclude a rate contract for subsequent procurements.

The meeting ended with vote of thanks from the chair.

Encls- As stated above.

Copy to-

1. Commissioner, Guwahati Municipal Corporation for kind information.
2. All members of the Committee.
3. P.A to Hon’ble Mayor, GMC for kind appraisal.
4. Software Developer, GMC, Copy to be published in GMC website (Tender Section) along with previous minutes for information.

  
Joint Commissioner  
Guwahati Municipal Corporation



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OFFICE OF THE COMMISSIONER:: GMC :: GUWAHATI-5.

GNZ/GE-36/2002-03/ 160

Date: 18/09/2023

The meeting of the committee was convened on -13.09.2023 at the conference hall of Commissioner, GMC under the chairmanship of Joint Commissioner, GMC. Attendance record is placed as Appendix- I.

The meeting was convened to evaluate the 5 bids received in response to, GNZ/GE-31/2002-03/87; 29.07.2023. The bid was published in newspaper (Assam Tribune vide- Janasanyog/CF/1894/23; 30.07.2023) and through spps.assam.gov.in.

The records of opening (technical/non-commercial) is attached as Appendix-II duly signed by committee members.

The evaluation C/S (technical responsiveness check) is attached as Appendix-III duly signed by committee members.

The committee recommended the following bidders to be substantially responsive in terms of documentary checks with comments/shortfalls-

Bidder	Status
P.S Enterprise	<b>Substantially Responsive.</b>
R.D Enterprise	OEM service not feasible due to state difference; Limited details on experience requirement.
Noble Textile	EMD beneficiary not confirmed as per tender requirement.
Bangson Corporation 1965	<b>Substantially Responsive.</b>
United Commercial Traders	<b>Substantially Responsive.</b>

The committee recommended, in reference to Cl-3.4; Cl-6.2 of the bidding document, to call for samples from the prospective responsive bidders subsequent to which, final technical results may be notified only. The meeting ended with vote of thanks from chair.

*PK*  
*18/9/23*  
Joint Commissioner  
Guwahati Municipal Corporation

*PK*  
*18/9/23*  
Date- 18/09/2023

Memo No- GNZ/GE-36/2002-03/

Copy to-

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2. All members of the Committee.
3. P.A to Hon'ble Mayor, GMC for kind appraisal.

*PK*  
*18/9/23*  
Joint Commissioner  
Guwahati Municipal Corporation