**OFFICE OF THE GUWAHATI MUNICIPAL CORPORATION**

**Panbazar, Guwahati-1**

**APPLICATION FORM**

**(For issue of temporary water connection for rental houses,**

**departmental quarters of Govt./ any other establishment)**

**1.** Name of consumer :

2. Name of Father/ Husband/ :

 Institution

3. Permanent address : (Enclose attested copy of land document/ Fair price identity card/ ASEB’s Bill/ Telephone Bill)

(a) Ward No. :

(b) Holding No. if any :

(c) Street/ Place :

(d) Post Office :

(e) Police Station :

4. Address for communication :

(a) Name of Street/ Place

(b) Post Office :

(c) PIN :

5. For which use water : Domestic/ Govt. or Private Institution/ Industrial

 connection is sought commercial (Strike out which is not necessary) use.

6. Total no. of consumer

(a) Owners own family member :

(b) Tenant or any other type

 of dweller :

7. Whether the land belongs to

 the applicant? Yes/No. If not

 enclosed N.O.C. from the

 owner/concerned department

8. Daily requirement of water : litters.

9. Type of building : Multi-storeyed A.T. building/ Assam Type/ R.C.C./ Semi R.C.C. (Strike out which is not applicable)

10. Total floor area :

Date : Signature of the applicant

**GENERAL RULES AND REGULATIONS FOR AVAILING**

**TEMPORARY WATER CONNECTION**

1. **Minimum monthly water charge Rs. 200.00/ individual use.**
2. **Minimum monthly water charge Rs. 400.00/ Govt. establishment/ commercial institution/ Hospital.**
3. **A total amount of Rs. 200.00 shall have to pay the families collection water from street hydrant.**
4. **Rs. 5000.00 per connection shall be charged as security deposit. This amount shall be adjusted if water charge is not paid regularly by any consumer and the connection shall be disconnected immediately after completion of adjustment of this amount without prior notice. If reconnection is sought after disconnection of water supply connection, Rs. 1000.00 shall have to be paid as fine by the consumer in addition to the deposition of security deposit as deposited at the time of commencement of the water connection.**
5. **The security deposit to non domestic consumer shall be Rs. 8,000.00 per water connection.**
6. **Rs. 2400.00/ Rs. 4800.00 shall be charged at the time of commencement of new temporary connection as advance water charge for (one) year in addition to security deposit.**
7. **The water connection charge shall be borne by the consumer in addition to the estimated charge for road restoration and labour charge Rs. 400.00/ R.M.**
8. **Water connection identity card shall be provided to each consumer for periodical verification of payment of water charge.**
9. **All prevailing rules and regulation of Guwahati Municipal Corporation Act in respect of water supply remains effective in addition to above.**
10. **The consumer has to sign self declaration cum agreement form before commencement of the new connection.**
11. **Water Works Department of Guwahati Municipal Corporation is not bound to supply water during machinery break down period/ power failure period/ low supply voltage for any other break down period which will be notified through local news media.**
12. **Water Works Department of Guwahati Municipal Corporation reserves all rights of installation or suspension works of any water connection including street hydrant at any time without assigning any reason thereof an without prior notice.**
13. **On being installation of water meter, the cost of the meter and installation charge shall be recovered from consumer at the rate as fixed by the Corporation.**
14. **After installation of water meter, water charge shall be recovered on the basis of water meter reading as per rate as fixed by the Corporation.**

**DECLARATION**

1. **I/ We Sri/ Smt. ……………………………………………….,….. son/ wife of ……………………………….. ……………………………… solemnly and affirmly read the rules and regulations issued by the Water Works Department of Guwahati Municipal Corporation and agreed all of them.**
2. **All above particulars and information furnished by me/ us are true to my/ our knowledge. I/ We shall be held responsible for providing any false statement.**
3. **I/ We shall be ever bound to the pay the provisional water charge as fixed by Water Works Department of Guwahati Municipal Corporation in time. In case of non compliance of after the same my/ our water connection may be disconnected immediately after completion of adjustment from the security deposit amount.**
4. **I/ We shall pay the water charge @ Rs. 200.00/ month/ connection for domestic/ religious institutional use.**

**-or-**

**I/ We shall pay the water charge @ Rs. 400.00/ month/ connection for institutional/ industrial use.**

1. **Any violation or rules like water tapping/ providing water connection to other individual from own connection shall lead to disconnection of my/ our pipe water connection.**
2. **Any dispute arise in near future shall be resolved amicably.**
3. **I/ We shall accept any rules or enhancement of water charge in near future.**

**Full signature of the applicant**

**Date :**

**Witness :**

**1.**

**2.**

**VERIFICATION REPORT**

**I, hereby personally verified the information furnished by …………………………………………**

**And following information may please be recorded for official record.**

1. **House No. ……………………………………………..**
2. **Locality ………………………………………………..**
3. **Water pressure moderate/ normal/ unsatisfactory …………………………………………………**
4. **Total number of family to collect water from the street hydrant ……………………………...**
5. **The applicant will collect water from street hydrant ………………………………………………..**
6. **Total estimate to amount for road restoration etc. …………………………………………………..**

 **Signature of the Supervisor**

**Signature of the site-in-charge with his comment Executive Engineer**

 **Water Works, GMC**

**Issue of provisional consumer is allowed**

 **Superintending Engineer**

 **Water Works, GMC**

**Provisional consumer No. ………………………………………………..**

**Photo Identity Card No. ……………………………………………………**

**Monthly water charge to be realized ……………………………….**

**Adjustable security deposit amount ………………………………..**

**Total amount to be deposited ………………………………………….**

 **Signature of Site-In-Charge**